

ponds all over the State of Nebraska but primarily to the eastern part of the state. Water lines will have to be run through a part of this land in order to re-cycle water to increase the oxygen in the water and to reduce the temperature in order to increase trout production at this location. And, this location is the only cold water fish hatchery in the state. I move to advance to E & P for initial.

PRESIDENT: Any discussion on LB794? All those in favor vote aye, opposed nay. Voting aye, Mr. Clerk. Has everybody voted? Has everybody voted. LB794. Clerk will record.

CLERK: 25 ayes, no nays, Mr. President.

PRESIDENT: LB794 is advanced to E & P for initial.

CLERK: Mr. President, I have a motion on the desk to adjourn and I have some stuff.....

PRESIDENT: You have some reports on the desk? You want to read them?

CLERK: Mr. President, an Attorney General's opinion. Opinion No. 146 inserted in the Journal. Mr. President, I ask unanimous consent to insert some amendments in the Journal by Senator Warner to LB772.

PRESIDENT: Are there any objections to Senator Warner's unanimous consent request? If not, so ordered.

CLERK: And to LB984.

PRESIDENT: Any other reports?

CLERK: Yes. Mr. President, I ask unanimous consent to have LB692 set for Thursday, February 28. Signed, Senator Murphy.

PRESIDENT: LB692?

CLERK: Yes, it's on General File.

PRESIDENT: Unanimous consent. Are there any objections? If not, so ordered.

CLERK: Mr. President, unanimous consent to print amendments to LB984 in the Journal.

PRESIDENT: Whose consent is that?

CLERK: Senator Whitney.

PRESIDENT: Senator Whitney has asked unanimous consent. Is there any objection to Senator Whitney's unanimous consent request? If not, so ordered.

CLERK: Mr. President, I move to raise LB1033 to General File, signed, Senator Fellman, and he asked to lay it over.

PRESIDENT: What number is that?

CLERK: LB1033.

PRESIDENT: LB1033 and it'll be laid over.

CLERK: Mr. President, I move to place LB686 on General File notwithstanding action of the committee, signed, Senator Carpenter.

PRESIDENT: LB686?